

A Member of the Tokio Marine Group

ROD & GUN CLUB APPLICATION - FLORIDA

SUBMISSION REQUIREMENTS

- All brochures describing any and all services or website address.
- The liability waiver/ hold harmless agreement the Applicant requires their guests to sign, if applicable.
- Currently valued insurance company loss runs for the current policy period plus 3 prior years. If unavailable, provide a no loss letter signed by the insured.
- ACORD forms for other lines requested (Property, Inland Marine, Crime, etc.)

GENERAL INFORMATION

| Named Insured: | | | | | | | |
|------------------------|--------------------|------------------|--------------|--------------|----------------|----------|-----|
| Principal Contact: | | | | | | | |
| Mailing Street Addre | ess: | | | | | | |
| Mailing City: | | | | State: | Zip: | | |
| Location Street Add | ress: | | | | | | |
| Location City: | | County: | | State: | Zip: | | |
| Phone Number: | | · | ax Numbe | r: | | | |
| Website: www. | | | | | | | |
| Risk Management (| Contact: | | | Risk Managem | ent's Phone: | | |
| Risk Management E | Email: | | | | | | |
| Business Form: | Corporation | Partnership | Individua | I LLC | Other: | | |
| Effective Date: | | | | | | | |
| Limit of Liability Red | quested: | | | | \$300,000 | Occurren | ice |
| | | | | | \$500,000 | Occurren | ce |
| | | | | | \$1,000,000 | Occurren | ce |
| 1. Does the App | olicant operate ar | y other business | es from this | s location? | | Yes | No |
| | ion below for eac | • | | | ormation if ne | cessary) | |
| If yes, type of | | | | | | • / | |
| | Corporation | Partnership | Individual | LLC | Other: | | |
| Description o | f business: | · | | | | | |

| PRIOR CARRIER INFORMATION | | | | | | | |
|---------------------------|-------------------|---------------------|---------|--|--|--|--|
| | Insurance Carrier | Limits of Liability | Premium | | | | |
| Last Year | | \$ | \$ | | | | |
| Two Years Ago | | \$ | \$ | | | | |
| Three Years Ago | | \$ | \$ | | | | |

| ADDITIONAL INSUREDS, if necessary use another sheet of paper | | | | | | | |
|--|------------------|----------|--|--|--|--|--|
| Name | Complete Address | Interest | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| | | PROPE | RTY SECTION | | | | N/A | |
|------------------------|---|---|-------------------|-----------------------------|----------------|-----------------|--------|--|
| | | | es Information | | | | | |
| 1. | Is the Applicant's location with | | | | e Atlantic | | | |
| | Ocean? | | | | | Yes | No | |
| 2. | What is the Fire Protection Cla | ass of the Ap | plicant's locatio | n? | | | | |
| 3. | Distance to fire station? | | | | | | Miles | |
| 4. | | Is the responding fire department staffed or volunteer? | | | | | | |
| 5. | Distance to fire hydrant? | | | | | | Feet | |
| 6. | Are there other fire control wa | | vailable? | | | | | |
| | Pool Pond/ Lak | | ter Tank | Othe | er: | | | |
| 7. | Is the Applicant's location pror | | | | | Yes | No | |
| 8. | Are there buildings at the App | licant's facilit | y with limited ac | ccess due | to forest, | | | |
| | terrain or season? | | | | | Yes | No | |
| 9. | · · · · · · · · · · · · · · · · · · · | | | | | Yes | No | |
| 10. | Is the clearing from forest/ wo | | |) feet? | | Yes | No | |
| 11. | Is the Applicant's business op | | | | | Yes | No | |
| | If no, provide the number of m | | | tional? | | | Months | |
| 12. | Are the Applicant's buildings of | | | | | Yes | No | |
| 13. | If no, is there a caretaker on s | | res No | C | or contracted? | Yes | No | |
| 14. | If no, are buildings winterized | | | | | Yes | No | |
| | | | ng Information | l | | | | |
| | Are there smoke alarms in all | | | | | Yes | No | |
| | www.hat type of smoke alarms ar | | Batter | ry | Hardwired | Vee | N . | |
| | there a CO alarm installed? | | | | | Yes | No | |
| 4. | Do any buildings have cooking | | | | | Yes | No | |
| F | If yes, list building numbers | | | - data va a C | | | | |
| 5. | , , | | ices and/ or woo | Jasioves | | Yes | No | |
| | AMAyes, list building numbers | | oppuelly? | | | Yes | No | |
| 6. | Dorany buildings have any AC | | | r Aluminu | m wiring? | Yes | No | |
| 0. | If yes, list building numbers | | | | in wing: | 163 | NO | |
| | | • | | | | | | |
| 7. | Does the Applicant have powe | er generating | equipment? | | | Yes | No | |
| | If yes, is it 100% for emergend | | | | | Yes | No | |
| | List the size of each unit (in H | | | | | | | |
| | | , | | - | | | | |
| | | DOCK | INFORMATION | | | | | |
| 1. | Number of docks: | | | | | | | |
| 2. | Number of boat slips: | | | ~~ :- ~~~ | ve e te d | | | |
| 3. | Complete the questions bell Construction: Frame | Metal | | ge is req i Fixed | Roofed | A er e : | | |
| э. | - | | | | | Age: Yes | No | |
| 4 | If roofed, has proper engineer | | | in assess | eu? | Yes | | |
| 4. | Does the water around the Ap | | K lieeze? | | | res | No | |
| 5. | If yes, what date on average? Are the docks removed? | | | | | Yes | No | |
| 5. | Are the docks removed? | | | | | 165 | NO | |
| | | ACTIV | TIES SECTION | | | | | |
| | Activities Conducted | | er of Guides | | Number o | of Units | | |
| С | lub Members | | | | | | embers | |
| | creage-Leased | | | | | | Acres | |
| | | | | | | | Acres | |
| Archery Range Stations | | | | | | | | |
| | ange (Rifle & Pistol) – indoor | | | | | | Lanes | |
| | ange (Rifle & Pistol) – outdoor | | | | | | Lanes | |
| | porting Clay | | | | | | 0 | |
| | | | | I | | | | |

| Activities Conducted | Number of Guides | Number of | Units | |
|---|---|------------------|---------------------------------|--|
| Trap & Skeet | | | | |
| Big Game Hunting | | | | |
| Upland Bird Hunting | | | | |
| Waterfowl Hunting | | | | |
| Lakes or Ponds | | | | |
| Boats | | | | |
| Farming: Crops, Livestock | | \$ | Rev | enues |
| Clubhouse | | | | re Feet |
| Lodging | | | | Rooms |
| Restaurant | | | | |
| Liquor Sales | | | | |
| Retail Store | | | | |
| Docks & Piers | | | | |
| ATV-guided | | | | |
| ATV-unguided | | | | |
| Youth Programs 1. Check all that apply to the Ap | | | | |
| Does the Applicant require p How many years has the App If the Applicant is a new vent Does the Applicant conduct a premises (including burns do | ture, how many years of prior ex any controlled/ prescribed burn of one by subcontractors)? Ind outside of the United States? es as subcontractors? tain proof of insurance? | er? perience? | Yes Yes Yes Yes Yes | No Years Years No No No |
| | LUBHOUSE / LODGING SECT | ION | | N/A |
| Total number of units/ rooms What is the square footage of Number of RV Spaces/ Tent Maximum guest capacity is: | f the main lodge or clubhouse? | | Squar | e Feet |
| | vimming pool or swimming area | 2 | Yes | No |
| If yes, does the Applicant have a s | | • | Yes | No |
| | s compliant with Virginia Graem | e Baker Pool and | 103 | 110 |
| | de time table and action plan: | | Yes | No |

| | SPECIAL EVENT / DOG TRIAL SECTION | N/A |
|----|---|-------|
| 1. | Special Events | |
| | Number of Events: | |
| | Revenue: \$ | |
| | Type of event(s): | |
| 2. | Number of | |
| | Participants: | |
| | Spectators: | |
| | Volunteers: | |
| 3. | How many field trial events are held annually? | |
| 4. | What is the minimum age of a volunteer gunner – bird boy? | Years |

| | | | HUNTI | NG SECTIO | ON | | | N/A |
|----|---|-------------------|------------------|-------------|------------|----------------|-----|-----|
| 1. | What percentage of the Applicant's hunting operations are unguided? | | | | | | | % |
| 2. | 2. What type of game is being hunted? | | | | | | | |
| | Elk | Deer | Exotics | Bear | Turkey | Upland Birds | | |
| | Hogs | Alligators | Waterfowl | Other: | | | | |
| 3. | Are Tree Star | nds used? | | | | | Yes | No |
| 4. | Does the App | licant use any of | the following to | transport h | unters? If | yes, how many? | | |
| | | - | - | - | | | | |
| | ATVs: | | | | | | | |

Horses: Snowmobiles: Boats: Other Unlicensed Vehicles:

| EXPOSURE INFORMATION | | | | | | | |
|----------------------------------|------------------------|----------|---------|---------------|-------|--|--|
| Use of helmets on ATVs is | mandatory | frequent | rare | nonexistent | N/A | | |
| Use of muzzleloaders is | frequent | rare | nonexis | stent prohibi | ited | | |
| Use of pistols is | frequent | rare | nonexis | stent prohibi | ited | | |
| Use of modified weapons is | frequent | rare | nonexis | tent prohibi | ited | | |
| Tree stand use is | frequent | rare | nonexis | stent | | | |
| Tree stand safety harness use is | mandatory | frequent | rare | nonexi | stent | | |
| Heavy equipment use is | frequent | rare | nonexis | stent | | | |
| (Tractors, bulldozers, etc.) | - | | | | | | |
| ATV, Hunting Buggy, Argo use is | frequent | rare | nonexis | stent | | | |
| Snowmobile use is | frequent | rare | nonexis | stent | | | |
| Sponsored youth events are | frequent | rare | nonexis | stent | | | |
| Members sign liability waivers | mandatory | frequent | rare | nonexistent | N/A | | |
| Guests sign liability waivers | mandatory | frequent | rare | nonexistent | N/A | | |
| Clients sign liability waivers | mandatory | frequent | rare | nonexistent | N/A | | |
| | SHOOTING RANGE SECTION | | | | | | |

| | SHOOTING RANGE SECTION | | N/A | |
|----|---|-----|-------|--|
| 1. | Is a rangemaster/ supervisor on premise during shooting hours? | Yes | No | |
| 2. | What is the minimum age of an unsupervised shooter? Years | | | |
| 3. | Is the premise secured and locked when not operating? | Yes | No | |
| 4. | Are range rules and safety guidelines posted in a conspicuous manner? | Yes | No | |
| 5. | What is the maximum distance of ranges? | | ′ards | |
| 6. | What type and kind of backstop or berm is used? | | | |
| | Describe: | | | |

| | W | ATERCRAFT LI | ABILITY | SECTION | | | N/A | | |
|------|---|--------------|---------|----------|--------|--------|-----|--|--|
| | Boat Schedule if necessary use another sheet of paper | | | | | | | | |
| Year | Make & Model | Length | HP | OB/IB/IO | # Pass | Guided | | | |
| | | | | | | Yes | No | | |
| | | | | | | Yes | No | | |
| | | | | | | Yes | No | | |
| | | | | | | Yes | No | | |

| 1. | How are boats used? | | | | | | |
|---|-------------------------------------|--------------|-----------|------------------|---------|--|--|
| | Boat Rental | Fishing | Hunting | Other(describe): | | | |
| 2. On what bodies of water does use take place? | | | | | | | |
| | Rivers | Lakes/ Ponds | Ocean | Bays/ Inle | ets | | |
| 3. | If Rivers, what classes are boated: | | | | | | |
| | Class I | Class II | Class III | Class IV | Class V | | |

- 4. Are life vests (PFDs) required?
- 5. Are life vests (PFDs) provided?

| GUIDE INFORMATION SECTION | | | N/A | |
|---------------------------|-----|------------------|--------------------------|--|
| Name | Age | Years Experience | First Aid Qualifications | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| | | SALES AND REVENUE SECTION | | N/A |
|-------------------|-----------------------------|--|-----|-----|
| Sales Information | | | | |
| 1. | Does the Applicant raise ga | ame birds for sale to others? | Yes | No |
| 2. | Does the Applicant sell ga | me birds to restaurants or to other food processors? | Yes | No |
| 3. | Does the Applicant sell har | ndguns? | Yes | No |
| | How many a year? | handguns | | |
| 4. | Does the Applicant sell use | ed guns? | Yes | No |
| | How many a year? | used guns | | |

| GROSS RECEIPTS | | | | |
|--|----|--|--|--|
| Actual Total Receipts for Prior 12 Months: | \$ | | | |
| Estimated Total Receipts for Next 12 Months: | \$ | | | |
| Membership Dues | \$ | | | |
| Rifle/ Pistol Range | \$ | | | |
| Shotgun Range/ Trap & Skeet | \$ | | | |
| Pro-Shop or Retail Operations | \$ | | | |
| Of this amount, how much is gun sales? | \$ | | | |
| Restaurant Sales | \$ | | | |
| Of this amount, how much is liquor sales? | \$ | | | |
| Lodging | \$ | | | |
| Gunsmithing | \$ | | | |
| Game Bird Sales to Others (preserves, restaurants, etc.) | \$ | | | |
| Other: | \$ | | | |

| LOSS HISTORY | | | |
|--------------|---|-----------------------|--|
| Date | Description of Incident | Amount Paid/ Reserved | |
| | | \$ | |
| | | \$ | |
| | | \$ | |
| 1 Do | as the Applicant have knowledge of any incident which may lead to a | claim? Voo No | |

1. Does the Applicant have knowledge of any incident which may lead to a claim? Yes No If yes, describe:

Yes

Yes

No

No

WINTER WEATHER FREEZE PROTECTION

The Winter Weather Freeze Section is mandatory on all risks that have a prior winter freeze loss greater than \$25,000 or 10% of the building TIV in the past 5 years OR a location in states commonly experiencing freezing temperatures. These states include but are not limited to: AL, AR, AZ, CO, CT, DE, DC, GA, IA, ID, IL, IN, KS, KY, MA, MD, ME, MI, MN, MO, MS, MT, NC, ND, NE, NH, NJ, NY, OH, OK, PA, RI, SC, SD, TN, TX, UT, VA, VT, WA, WI, WV, WY Can the Applicant reliably confirm that all areas of the Applicant's building with fire sprinkler 1. piping and/ or domestic water lines can be maintained at 45° F or higher? N/A Yes No This includes exterior accessed sprinkler riser rooms, as well as attics, crawl spaces, and stairwells if they have water lines in them. a. If not, select all freeze protection measures currently in place: Temperature monitoring and remote heating control system (Wi-Fi temperature controls) PHLYSense Other water detection/ notification/ alarm system Backup electrical generator, ensuring building heat at all times Insulation around water pipes in cold areas* Heat tracing for water pipes in cold areas* Antifreeze fire sprinkler system in cold areas* Space heaters or heated forced air in attics, crawl spaces, stairwells with fire sprinklers Other:

Cold areas are defined as portions of a building that cannot be maintained at all times reliably at or above 45° F.
 Fire Protection and Testing

| 2. | Fire Protection and Testing | | | |
|----|--|------|----|-----|
| | a. Is the building provided with an Automatic Fire Sprinkler System (AS)? | Yes | No | N/A |
| | i. If yes, what type of sprinkler system is installed? Wet-Pipe Dry-Pipe | Both | | |
| | ii. If yes, approximately what percentage (%) of the building is sprinklered? % | | | |
| | iii. If yes, has the system been tested & inspection by qualified sprinkler contractor | | | |
| | within past 12 months & includes a formal winterization review? | Yes | No | N/A |
| | iv. If yes, are the alarms tied to a 24 hour UL listed monitoring company? | Yes | No | N/A |
| 3. | Emergency Water Response (domestic and AS water lines) | | | |
| | a. Are water shutoff valves (domestic and AS water lines) marked and readily accessible? | Yes | No | N/A |
| | b. Are water shutoff valves exercised (closed and reopened) at least annually? | Yes | No | N/A |
| | c. Is the staff qualified to respond and shut off the water main during normal business | | | |
| | hours and off hours? | Yes | No | N/A |
| 4. | Automatic Water Shutoff Devices | | | |
| | a. For domestic water lines, is there a water flow detection, notification and automatic | | | |
| | shutoff? | Yes | No | N/A |
| 5. | Unused/ Vacant Spaces | | | |
| | a. Does Applicant have a formal process to turn off and drain domestic water lines for | | | |
| | these spaces? | Yes | No | N/A |
| 6. | Seasonal Occupancies ONLY: | | | |
| | a. Is there a full-time caretaker/ maintenance personnel on the premise? | Yes | No | N/A |
| | If yes, select required duties of the caretaker: | | | |
| | Regular walkthroughs of the building | | | |
| | i. How often each day? | | | |
| | Trained in the location(s) of water shut off valve(s) | | | |
| | Inspects taps and leaves them dripping in freeze weather events | | | |
| | Shuts off or drains pipes during freezing temperatures | | | |
| | Monitors building temperatures ensuring heat is maintained at required levels | | | |
| | Responds to power outages | | | |
| | i. List of required procedures | | | |
| | | | | |
| | | | | |
| | | | | |

b. If no caretaker is present, has the building been properly winterized including water turned off, pipes drained, heat maintained, proper pipe insulation, etc.?

Yes No N/A



A Member of the Tokio Marine Group

One Bala Plaza, Suite 100 Bala Cynwyd, PA 19004

Underwritten by: Philadelphia Indemnity Insurance Company

CYBER SECURITY LIABILITY ENDORSEMENT – SUPPLEMENTAL QUESTIONNAIRE

| Name of Applicant: Address of Applicant: City: Website: www: Nature of Operations: | State: | Zip: |
|--|--------|------|
| | | |

1. Annual sales or revenue: \$

| 2. | belo | es the Applicant collect, store or otherwise handle any Personally Identifiable Information (PII) onging to customers, clients, or other third parties, other than employees? es, please indicate the types of Personally Identifiable Information held (check all that apply): | Yes | No |
|----|------|---|-----|----|
| | | a. Social Security Numbers, Bank or Other Financial Account Details, Driver's License or other State Identification Numbers | | |
| | | b. Non-public Medical or Healthcare Data, including Protected Health Information (PHI) | | |
| | | c. Credit or Debit Card Information | | |
| 3. | a. | During the last three (3) years, has anyone alleged that the Applicant was responsible for damage to their computer system(s) arising out of the operation of the Applicant's computer system(s)? | Yes | No |
| | b. | During the last three (3) years, has anyone made a demand, claim, complaint, or filed a lawsuit against the Applicant alleging invasion or interference of rights of privacy or the inappropriate disclosure of Personally Identifiable Information (PII)? | Yes | No |
| | c. | During the last three (3) years, has the Applicant been the subject of an investigation or action by any regulatory or administrative agency for privacy-related violations? | Yes | No |
| | d. | Is the Applicant aware of any circumstance that could reasonably be anticipated to result in a claim being made against them for the coverage being applied for? | Yes | No |

FRAUD STATEMENT AND SIGNATURE SECTIONS

The Undersigned states that they/ them are an authorized representative of the Applicant and declares to the best of their knowledge and belief and after reasonable inquiry, that the statements set forth in this Application (and any attachments submitted with this Application) are true and complete and may be relied upon by Company * in quoting and issuing the policy. If any of the information in this Application changes prior to the effective date of the policy, the Applicant will notify the Company of such changes and the Company may modify or withdraw the quote or binder.

The signing of this Application does not bind the Company to offer, or the Applicant to purchase the policy. *Company refers collectively to Philadelphia Indemnity Insurance Company and Tokio Marine Specialty Insurance Company

FRAUD NOTICE STATEMENTS

APPLICABLE IN FLORIDA ANY PERSON WHO KNOWINGLY AND WITH INTENT TO INJURE, DEFRAUD, OR DECEIVE ANY INSURER FILES A STATEMENT OF CLAIM OR AN APPLICATION CONTAINING ANY FALSE, INCOMPLETE, OR MISLEADING INFORMATION IS GUILTY OF A FELONY OF THE THIRD DEGREE.

NAME (PLEASE PRINT/TYPE)

TITLE (MUST BE SIGNED BY THE PRESIDENT, BOARD CHAIR, CEO OR EXECUTIVE DIRECTOR)

SIGNATURE

DATE

SECTION TO BE COMPLETED BY THE PRODUCER/BROKER/AGENT

PRODUCER (If this is a Florida Risk, Producer means Florida Licensed Agent)

AGENCY

PRODUCER LICENSE NUMBER (If this a Florida Risk, Producer means Florida Licensed Agent)

ADDRESS (STREET, CITY, STATE, ZIP)